## **APLICATION FORM**

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	(1)	Location		ropo	sed	unde	ertal	king																					
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	(2)	Please i	ndicate v	whet	her t	he P	ropo	osed	Lo	cati	ion	is																	

(a) Within 25 Km from the periphery of a City having population above one million according to 1991 census

			Yes					No																		
		(b)	Located in an Ir	dustrial Are	ea/Iı	ndu	stri	al E	sta	ate d	esi	gna	te u	ıp p	rior	to 2	25.0	7.19	991							
			Yes					No																		
		(c)	Whether propos	ed Land is	Go	vt. c	or F	Priva	ite					Go	vt.	[					Pr	ivat	е			
V	Items	(s) of I	<b>Manufacture</b> : In	case of mo	re t	har	or	ne it	em	sup	ple	mei	ntar	y sl	neet	s m	ay	be ι	use	d.						
	(1)	Item o	of Manufacture*																							
		(a)	National Industr NIC No.	ial Classific	atic	n o	f al	l Ec	on	omic ]	c Ac	ctivi	ty(N	IIC)	, 19	87										
		(b)	Item Description	1																						
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		(c)	Proposed Annu	al Capacity																				工	Ι	
		(d)	Existing Capaci	ty																			$\Box$	工	I	
		(e)	Total Capacity a	after Expan	sion	1																		I	I	$\Box$
		(f)	Unit of Capacity	,																				I	I	
	(2)	Descr	iption of Activities	s to be Und	erta	ker	ı (if	, no	m	anut	act	urin	g e	nvis	age	d)										
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	(3)	By-Pr	oducts/Co-Produ	cts																						_
		NIC N	lo.																							
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		Propo	sed annual capa	city																					I	$\Box$
		Existi	ng capacity,(if ap	olicable)																			$\Box$	$\Box$	$\overline{\mathbb{T}}$	$\Box$
		Total	Capacity after ex	pansion															ſ	1	1	T	$\overline{T}$	$\overline{\top}$	T	$\overline{}$
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Proposed annual capacity			
Existing capacity,(if applica	ble)		
Total Capacity after expans	sion		
Unit of Capacity			
NIC No.			
Item Discription			
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Proposed annual capacity			
Existing capacity,(if applica	ble)		
Total Capacity after expans	sion		
Unit of Capacity			
	mponents, Intermediates and Packir	ng Materials) per annum	
	mponents, Intermediates and Packir	ng Materials) per annum UNIT	VALUE
(4) Raw Material (Including Co			VALUE
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(4) Raw Material (Including Co	QUANTITY  QUANTITY  QUANTITY  QUANTITY  QUANTITY  QUANTITY  QUANTITY	UNIT  UNIT  UNIT  UNIT  UNIT	d for Public Sector),
(4) Raw Material (Including Control   ITEM (S)   ITEM (	QUANTITY  QUANTITY  QUANTITY  QUANTITY  QUANTITY  QUANTITY  QUANTITY	UNIT  UNIT  UNIT  UNIT  UNIT	d for Public Sector), Scale Sector) of
(4) Raw Material (Including Control   ITEM (S)   ITEM (	QUANTITY  QUANTI	UNIT  UNIT  UNIT  UNIT  UNIT	d for Public Sector), Scale Sector) of Schedule III

VII	Investment		Existing (Amount in Rupees)	Proposed (Amount in Rupees)
	<ul><li>(a) Land (for rented premises capita value of the same to be indicated</li></ul>			
	(b) Building			
	(c) Plant & Machinery			
	(i) Indigenous			
	(ii) Imported			
	(a) CIF Value			
	(b) Landed Cost			
	(iii) Total [(i) + (ii)b]			
VIII	Financing Pattern		Existing (Amount in Rupees)	Proposed (Amount in Rupees)
	Total Equity  (i) Resident Indian			
	(ii) Non Resident Indian			
	(iii) Foreign			
	Total Borrowing			
	(i) Public Financial Institution			
	(ii) Public Borrowing			
	(iii) Other Sources			
	Promoters' Contribution			
	(1) Whether Foreign Technology Ag	reement is En	visaged (Please tick appropriate	box)
	Yes	No		
	(2) Whether Foreign Investment is E	invisaged (Ple	ease tick appropriate box)	
	Yes	No		
IX	Employment		(All figures i Existing	in number) Proposed
	(a) Supervisory			
	(b) Non-Supervisory			
	(c) Total			
Χ	Expected Date of Commencement of	Commercial	Production	
	Date Month Year			

XI Required Attachment	ΧI	Reg	uired	Attach	ment
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- (a) Last Three Years Balance Sheet of Company or Institution or Person
- (b) Details of Income Tax paid during last three years
- (c) Clearance required for establishment of Project
- (d) Details of viability of projects (Appraisal Report of Financial Institution/Bank may be enclosed.
- (e) Please enclose Bank Draft of Rs. One thousand in favour of Department of Industries, Govt. of Bihar, Patna

			Declaration		
I/We herel	by further declar	e that the above stater	ments are true and corre	ect to the bes	st of my/our knowledge and belief
					Signature of Promoter (s)
				_	
					(Name in BLOCK Letters)
				_	
					(Designation of the Promoter)
Place					
Date	Month	Year			